ATTORNEY DOCKET NO. _ 10003235-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Vent r(s):

Robert E. Haines, et al.

11/10/2000

Confirmati n N .: 5518

Applicati n N .: 09/710,366

Examiner: Mark A. Padok

Group Art Unit: 3625

Title:

Filing Date:

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

itle:	Reorder-Assistance Functionality Levels			REO
	IONER FOR PATENTS on, D.C. 20231			GROUND COOR
	TRANSMITTAL LETTER FOR RESPONSE	/AME	ENDMENT	360
Sir:				200
Transmitte	ed herewith is/are the following in the above-identifie	d app	dication:	
X) Resi	oonse/Amendment	()	Petition to	extend time to respond

New fee as calculated below () Supplemental Declaration () No additional fee (Address envelope to "Box Non-Fee Amendments") (X)

Other: Return receipt postcards (2) (X)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY												
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES			
TOTAL CLAIMS	20	MINUS		20	=		×	\$18	\$	0		
INDEP. CLAIMS	3	MINUS	3		=	0	X	\$84	\$	0		
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 \$												
EXTENSION FEE	1ST MONTH \$110.00		монтн 10.00	3RD MON \$930.00		1	TH MONTH 51450.00		\$	0		
OTHER FEES												
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT										0		

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 und r 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EV 182657638</u>

Date of Deposit 02/07/03

I hereby certify that this is being d p sited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on indicated above and is addressed to oner for Patents, Washington, D.C. th dat Asst. Commissioner

20231.

Typed Nam: T my J. Gruber

Respectfully submitted,

Attorney/Agent for Applicant(s)

Reg. No. 37,144

Dat : 02/07/03

Tel phon No.: (509) 624-4276

- Attach as First Pag t Transmitted Papers -